**Sanilac County 4-H Council Post High School Education Assistance Scholarship**

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| Requirement to Apply | Sanilac County 4-H member currently enrolledCurrent senior in high schoolAt least 3 consecutive years of 4-H membership completedMust have worked in 4-H Eat Stand at fair at least twice during past 3 fairs |
| Number of Awards Given | Up to 5 given annually; 4 Council, 1 Bill Thomas (agriculture focus) |
| Application Process | Complete the Sanilac County Post High School Educational Assistance application, My 4-H Story Essay, letter of recommendation. Deadline: must be received in office no later than April 29, 2022. Return to Sanilac County MSU Extension. |
| Type of Award | $500 scholarship; awarded to student, paid to enrolled educational institutionMust provide copy of tuition bill for accredit post-secondary institution; check written to both school and youth. |

4-H Member Applying for Scholarship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age as of January 1 of current programming year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years completed in 4-H as of June 1, 2022: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have completed the application and supporting documents for the award(s) selected above and believe it to be a true reflection of my 4-H work.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Member’s signature) (Date)

**List the years that you participated in the following 4-H activities?**

Thumb 4-H Camp \_\_\_\_\_

Exploration Days\_\_\_\_\_

Kettunen Center Workshop \_\_\_\_\_\_

National 4-H Conference (DC) \_\_\_\_\_

Capitol Experience\_\_\_\_\_

National 4-H Congress (Atlanta) \_\_\_\_

Citizenship Washington Focus\_\_\_\_\_

Great Lakes & Nat. Res. Camp\_\_\_\_\_

Renewable Energy Camp\_\_\_\_\_

Animal and Vet Science Camp \_\_\_\_\_

Healthy Living Camp \_\_\_\_\_

MI Youth Conservation Council\_\_\_\_\_

4-H State Awards \_\_\_\_\_\_\_

Mark of Excellence\_\_\_\_\_

4-H Exchange Program\_\_\_\_\_

MLE \_\_\_\_\_

4-H Dairy Days\_\_\_\_\_

State 4-H Dog Show\_\_\_\_\_

State 4-H Goat Expo\_\_\_\_\_

State 4-H Goat Show\_\_\_\_\_

State 4-H Horse Judging\_\_\_\_\_

State 4-H Horse Show\_\_\_\_\_

State Rabbit and Cavy Expo\_\_\_\_\_

State 4-H Rabbit Show\_\_\_\_\_

State 4-H Trail ride\_\_\_\_

State 4-H Shooting Sports Tourn. \_\_\_

State 4-H Livestock Judging Contest\_\_\_\_\_

Green & White Shows \_\_\_\_\_

Thumb Jackpot Show \_\_\_\_\_

County Medals/Awards program \_\_\_\_\_\_

Spring Fair \_\_\_\_\_

Other \_\_\_(specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all project areas you have been enrolled in since you started 4-H (age 9).

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| **PROJECT AREA** | **YEARS ENROLLED** |
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 What educational trainings or workshops have you attended? Include club, county, regional, state, or national opportunities not already listed on previous pages.

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| **EDUCATIONAL TRAINING OPPORTUNITY** | **WAS THIS A CLUB, COUNTY, STATE, OR NATIONAL TRAINING?** |
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**Leadership, Citizenship, & Community Service**

Describe any leadership, citizenship, and community service activities or ways you have provided leadership and/or assistance to the 4-H program during your 4-H career. This includes, but is not limited to: serving as a teen leader, talks, demonstrations, presentations about 4-H, articles written, promotional activities, organizing special activities, arranging guest speakers, helping at fair, community service, etc. (list)

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**Attach a copy of your “My 4-H Story” Essay**

The Awards Committee uses the essay to see how you feel about what you have done so far in
4-H. In your story please be sure to include what you have learned through your 4-H involvement. Be certain that your story includes specific information related to the project areas you have participated in. Highlight what you feel are your most important accomplishments and contributions in 4-H. Describe the top 3 things you learned or achieved during your 4-H career.

*Be clear and specific:*

“I learned a lot” doesn’t say as much as “I learned to read and follow a recipe, measure liquid and dry ingredients, different mixing methods, and how to test for doneness.”

“4-H is great” doesn’t say as much as “Being in 4-H has helped me be confident, meet new people, and learn responsibility.”

*The following outline may help you develop your 4-H Story.* It is divided in parts simply to help you outline what you might want to say about yourself; do not identify these parts when you write your Story.

PART 1 - tell when and why you got involved in 4-H

PART 2 - tell about the project area that you were most involved in**;** what have you
 learned or done in the project area

PART 3 - describe how being in 4-H has helped you

YOUR 4-H STORY MUST BE WRITTEN IN YOUR OWN WORDS

**The Essay Requirements are:**

* Recommended at least 250 words; maximum 1000
* computer generated, font size 12
* use 8 ½ “ x 11" size white paper
* double space (use every other line)
* use one side of the paper
* do not put graphics or photos with your essay
* Be certain to sign and date your 4-H Story

**Sanilac County 4-H Council
Post High School Education Assistance Scholarship**

**Letter of Recommendation Form**

*This form should be completed by an unrelated mentor (teacher, 4-H leader, advisor, pastor, etc). It is the responsibility of the 4-H member applying for the award to request the letter of recommendation. All letters of recommendation must be submitted to the Sanilac County MSU Extension office by April 29, 2022. Applications can be mailed to:*

*171 Dawson St Suite 323, Sandusky, MI 48471.*

4-H MEMBER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is applying for:

**Sanilac County 4-H Council Post High School Education Assistance Scholarship**

*Please provide comments supporting why you would recommend the 4-H member for this award. Include statements indicating your relationship to the child and examples of their project expertise, achievements, leadership, and/or character. Why do you support the 4-H member receiving this award?*

RECOMMENDATION COMPLETED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YOUR RELATIONSHIP TO THE APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete below OR attach your letter of recommendation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_